

Notice of Allowability	Application No.	Applicant(s)
	09/936,119	CAMINADE ET AL.
	Examiner Alton N. Pryor	Art Unit 1616

-- **The MAILING DATE of this communication appears on the cover sheet with the correspondence address--**

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. This communication is responsive to 10/08/04.
2. The allowed claim(s) is/are 31-33,36-40,42,45-47,49-53,55,56,59-68 (claims renumbered 1-29).
3. The drawings filed on _____ are accepted by the Examiner.
4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All
 - b) Some*
 - c) None
 of the:
 1. Certified copies of the priority documents have been received.
 2. Certified copies of the priority documents have been received in Application No. _____.
 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

5. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
6. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) hereto or 2) to Paper No./Mail Date _____.
 - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
7. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. Notice of References Cited (PTO-892)
2. Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. Information Disclosure Statements (PTO-1449 or PTO/SB/08),
Paper No./Mail Date _____
4. Examiner's Comment Regarding Requirement for Deposit
of Biological Material
5. Notice of Informal Patent Application (PTO-152)
6. Interview Summary (PTO-413),
Paper No./Mail Date _____
7. Examiner's Amendment/Comment
8. Examiner's Statement of Reasons for Allowance
9. Other _____.

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with P. Grandinetti on 12/30/04.

The application has been amended as follows:

- a) In claim 42 line 2 after "atom" and insert --- hydrocarbon moiety ---.
- b) In claim 47 line 3 delete "type of".
- c) In claim 51 line 3 delete "between 0 and" and insert --- present up to ---.
- d) In claims 52,53,55 line 2 delete "therefrom" and insert --- from the composition ---.
- e) In claim 61 line 5 delete "2 and 80,000" and insert --- 2 and 20,000 phosphorus to nitrogen ---.
- f) In claim 61 lines 5-6 delete "between atoms of group V A of the periodic table of chemical elements".
- g) In claim 62 line 6 after "branches" insert --- has between 20 and 20,000 phosphorus to nitrogen bonds ---.
- h) In claim 63 line 4 after "branches" insert --- has between 20 and 20,000 phosphorus to nitrogen bonds ---.
- i) In claim 65 line 4 after "," insert --- has between 20 and 20,000 phosphorus to nitrogen bonds, ---.

- j) In claim 66 line 6 after "branches" insert --- and has between 20 and 20,000 phosphorus to nitrogen bonds ---.
- k) In claim 67 lines 4-5 delete "2 and 80,000" and insert --- 2 and 20,000 phosphorus to nitrogen ---.
- f) In claim 67 lines 5 delete "between atoms of group V A of the periodic table of chemical elements".
- i) In claim 68 line 5 after "branches" insert --- and has between 20 and 20,000 phosphorus to nitrogen bonds ---.

The following is an examiner's statement of reasons for allowance: The prior art does not teach or suggest instant dendrimer comprising 20 to 20,000 phosphorus to nitrogen bonds.

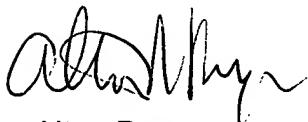
Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Telephonic Inquiry

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Alton N. Pryor whose telephone number is 571-272-0621. The examiner can normally be reached on 8:00 a.m. - 4:30 p.m..

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Gary Kunz can be reached on 571-272-0887. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).



Alton Pryor
Primary Examiner
AU 1616